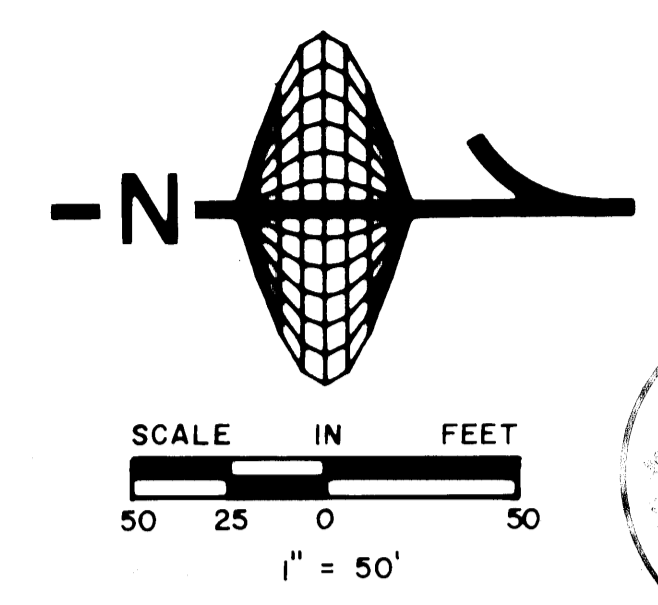


PLAT OF Y.M.C.A. ACRES

BEING A PARCEL OF LAND LYING IN SECTION 7, TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA



CLERK'S RECORDING CERTIFICATE
I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 10, PAGE 98, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS 6 DAY OF November, 1987.
MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.
FILE NUMBER: 6893164 BY: Deborah Langford DEPUTY CLERK

SHEET 1 OF 1

LEGAL DESCRIPTION
The East 320 feet of the North 1/2 of the South 1/2 of the Southeast 1/4 of Section 7, Township 38 South, Range 41 East, LESS and EXCEPTING therefrom the right-of-way for Murphy Road and also EXCEPT that part shown on the Plat of Gull Harbor and Addition One to Gull Harbor, as recorded in Plat Book 3, Page 139, and Plat Book 4, Page 24, respectively, Public Records of Martin County, Florida.

LESS AND EXCEPTING THE FOLLOWING TWO PARCELS, AS FOLLOWS:

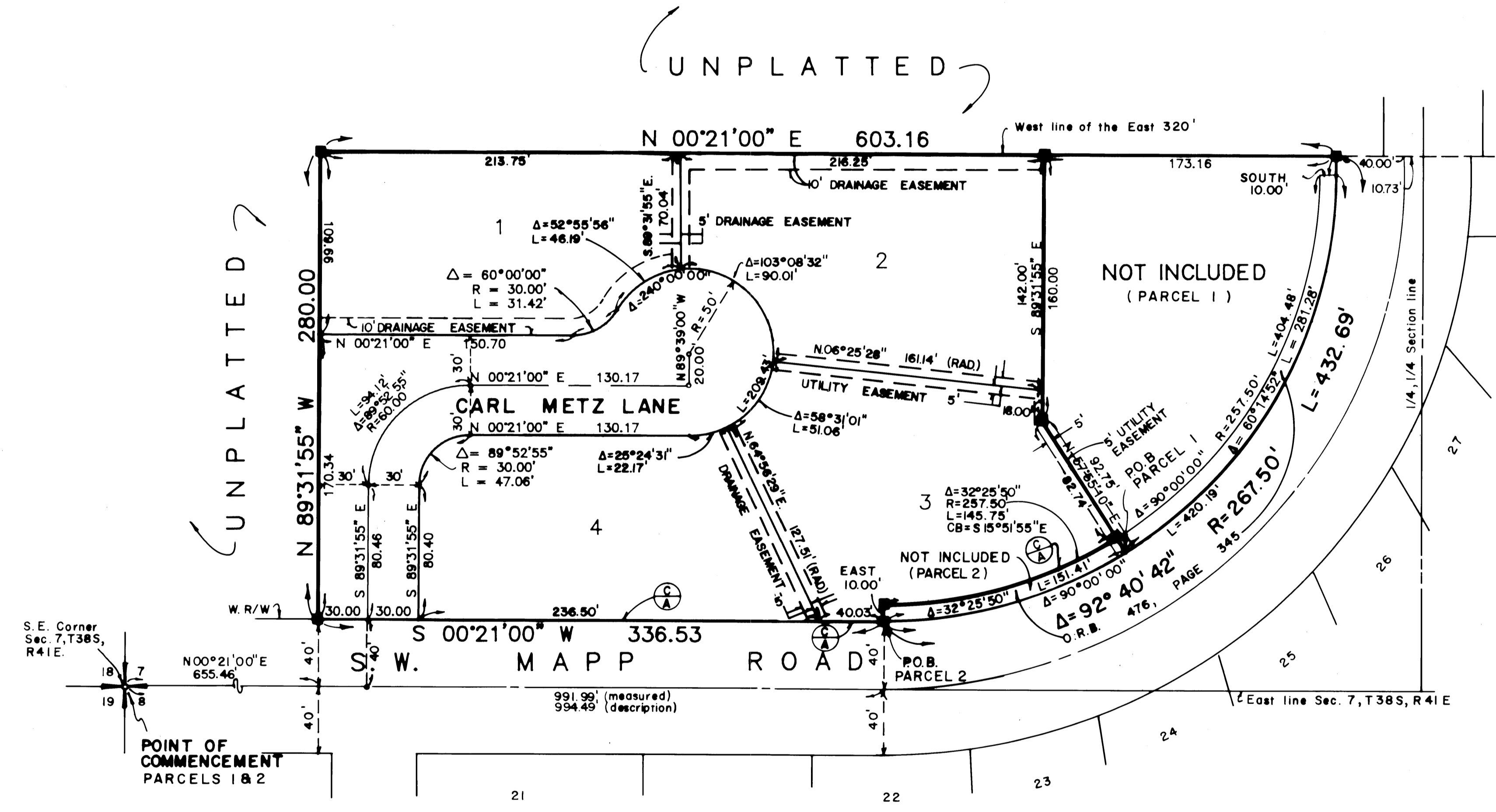
PARCEL 1
Commence at the Southeast corner of Section 7, Township 38 South, Range 41 East, Martin County, Florida, thence run North 00°21'00" East along the East line of said Section 7 and the center line of S. W. Mapp Road, a distance of 655.46 feet to the South line of the North one-half of the South one-half of the Southeast one-quarter of said Section 7; thence run North 89°31'55" West, a distance of 40.00 feet to the West right-of-way line of said Mapp Road; thence run along the Westerly, Southwesterly and Southerly right-of-way line of said Mapp Road the following courses and distances:

thence North 00°21'00" East, a distance of 336.53 feet to the beginning of a curve concave to the Southwest having a radius of 267.50 feet; thence Northerly along the arc of said curve, through a central angle of 32°25'50", a distance of 151.41 feet to the POINT OF BEGINNING thence continue along the arc of said curve, through a central angle of 60°14'52", a distance of 281.28 feet;

thence departing said Mapp Road right-of-way run South 00°21'00" West along the West line of the East 320.00 feet of said Southeast one-quarter, a distance of 173.16 feet; thence South 89°31'55" East, a distance of 160.00 feet; thence North 57°55'10" East, a distance of 92.75 feet to the POINT OF BEGINNING.

PARCEL 2
A ten (10) foot wide parcel, lying Southwesterly of and contiguous to the existing right-of-way for S.W. Mapp Road (formerly Murphy Road), located in the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 7, Township 38 South, Range 41 East, Martin County, Florida, more particularly described as follows:

Commencing at the Southeast corner of Section 7, Township 38 South, Range 41 East; thence North (assumed) along the East line of said Section 7 and centerline of S. W. Mapp Road (Murphy Road) as shown on the plat of GULL HARBOR and ADDITION ONE to GULL HARBOR, as recorded in Plat Book 3, Page 138, and Plat Book 4, Page 24, respectively, Public Records of Martin County, Florida, a distance of 994.49 feet; thence West 40.00 feet to the POINT OF BEGINNING, also being a point on the West right-of-way of said S. W. Mapp Road and the beginning of a curve concave to the Southwest having a radius of 267.5 feet; thence Northwesterly 420.19 feet along said curve and road right-of-way through an angle of 90°; thence South 10.00 feet to the beginning of a curve concave to the Southwest and concentric to the right-of-way of S. W. Mapp Road, having a radius of 257.5 feet; thence Southeastely 404.48 feet along said curve through an angle of 90°; thence East 10.00 feet to the POINT OF BEGINNING. Containing 2.778 ACRES more or less.



TITLE CERTIFICATION
CHICAGO TITLE INSURANCE COMPANY, DOING BUSINESS IN MARTIN COUNTY, FLORIDA, DOES HEREBY CERTIFY THAT:
1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS, CORPORATION, OR OTHER ENTITY EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION THEREON.
2. THERE ARE NO MORTGAGES ENCUMBERING OR CONSTITUTING A LIEN UPON THE LAND DESCRIBED HEREON.
DATED THIS 3rd OF November, 1987.

CHICAGO TITLE INSURANCE COMPANY
BY: Jeanne B. Mills

- SURVEYOR'S NOTES**
- There shall be no building or any other kind of construction or trees or shrubs placed on drainage easements.
 - There shall be no building or other permanent structures placed on utility easements.
 - There shall be no lot splits except to create larger lots.

SURVEYOR'S CERTIFICATE
I, GEORGE C. YOUNG, JR., DO HEREBY CERTIFY THAT THIS PLAT OF Y.M.C.A. ACRES IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.
G. C. Young, Jr., R.L.S.
FLORIDA SURVEYOR REGISTRATION NO. 3036

- LEGEND**
- - DENOTES SET PERMANENT REFERENCE MONUMENT (PRM) #4108
 - - DENOTES SET PERMANENT CONTROL POINT (PCP) #4108
 - ⊕ - NO VEHICULAR ACCESS WITHOUT THE APPROVAL OF THE BOARD OF MARTIN COUNTY COMMISSIONERS.

NOTE:
1. BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF SECTION 7 TWP. 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA AND BEING N 00°21'00" E

CERTIFICATE OF OWNERSHIP AND DEDICATION

YOUNG MENS CHRISTIAN ASSOCIATION OF MARTIN COUNTY, FLORIDA, INCORPORATED, A FLORIDA NOT FOR PROFIT CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT IT DOES HEREBY DEDICATE AS FOLLOWS:

- STREETS:**
THE STREETS SHOWN ON THIS PLAT OF Y.M.C.A. ACRES ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.
- DRAINAGE EASEMENTS:**
THE DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT OF Y.M.C.A. ACRES ARE HEREBY DECLARED TO BE PUBLIC DRAINAGE EASEMENTS.
- UTILITY EASEMENTS:**
THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF Y.M.C.A. ACRES MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.

DATED THIS 3rd DAY OF November, 1987.

YOUNG MENS CHRISTIAN ASSOCIATION OF MARTIN COUNTY, FLORIDA, INCORPORATED, A FLORIDA NOT FOR PROFIT CORPORATION
ATTEST:
BY: *Barbara Guinn* ITS SECRETARY
BY: *Duane P. Wotton, Pres.* ITS PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MARTIN
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED *Duane P. Wotton* AND *Richard C. Geisinger, Jr.* TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF YOUNG MENS CHRISTIAN ASSOCIATION OF MARTIN COUNTY, FLORIDA, INCORPORATED, A FLORIDA NOT FOR PROFIT CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL THIS 3rd DAY OF November, 1987.
NOTARIAL SEAL
Terese D. Schuyler
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____
Notary Public, State of Florida, No. 11599
Expires Oct 18, 1990
Revised by 1985 Governor's Council of Notaries

COUNTY APPROVAL
THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES OR DATES INDICATED.
11/5/87
November 3, 1987
November 3, 1987
11/6/87
JAMES B. WINN, COUNTY ENGINEER
Noreen S. Dreyer
NOREEN S. DREYER, COUNTY ATTORNEY
PLANNING AND ZONING COMMISSION, MARTIN COUNTY, FLORIDA
BY: *George C. Young, Jr.*
GEORGE C. YOUNG, JR., CHAIRMAN
BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA
BY: *Thomas G. Kenny III*
THOMAS G. KENNY III, CHAIRMAN

ATTEST:
Marsha Stiller
MARSHA STILLER, CLERK
By: *Deborah Langford*
DEBORAH LANGFORD, DEPUTY CLERK
(BOARD SEAL)

G.C.Y. INC. SURVEYORS
P.O. BOX 1018
217 EAST OCEAN BLVD.
STUART, FLORIDA 33495
(305) 286-8083
INC.